

26 22/17  
Mail Stop Amendment  
Attorney Docket No. 82317

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

Pony HUANG et al.

Serial No. 09/938,836

Art Unit: 2622

Filed: August 27, 2001

Examiner: SAFAIPOUR, Houshang

For: **FILM SCANNING DEVICE (1)**

**TRANSMITTAL LETTER**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Submitted herewith for filing in the U.S. Patent and Trademark Office is the following:

- (1) Transmittal Letter;
- (2) Response to Office Action;
- (3) Three month Extension of Time;
- (4) Check No. 23391 for \$1,020.00 for Extension of Time; and
- (5) Certificate of Mailing.

If an Extension of Time under 37 CFR § 1.136 is required and has not been separately requested herein, please consider this Transmittal Letter as including a request for such Extension of Time and as a further authorization to charge any fee for such Extension of Time, as may be required by 37 CFR § 1.17, to Deposit Account No. 14-0112.

Please charge any fee deficiency, or credit any overpayment, in connection with this matter to Deposit Account No. 14-0112.

Respectfully submitted,  
**NATH & ASSOCIATES PLLC**

Date: July 25, 2005  
NATH & ASSOCIATES PLLC  
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By:

Harold L. Novick  
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**CERTIFICATE OF MAILING**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

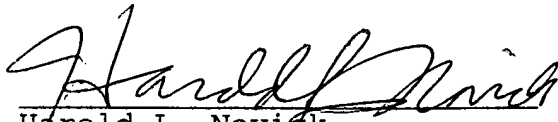
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

on July 25, 2005.

Respectfully submitted,  
**NATH & ASSOCIATES PLLC**

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**RESPONSE AND AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Response and Amendment is in response to the Office Action having a mailing date of January 25, 2005, which set a response time of three months, and is being filed together a Petition for a Three Month Extension of Time and a check for the appropriate fee thereby extending the time for response to July 23, 2005. Please amend the above identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.